

#### Category 4 – East and West Cultural Exchange and Missionaries

1. 书名：《基督教文化与现代化》
2. 编者：高师宁、何光沪
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5. 内容提要：本书为集体著作，是 1994 年 10 月在北京召开的“基督教文化与现代化”国际研讨会论文集。本书具体内容如下：
  - (1) 基督教与现代文明的危机；(2) 超越的循环：基督教、现代性和后现代性三种文化类型的互动关系；(3) 基督教信仰与今日世界经济；(4) 现代化是好事情吗？；(5) 论罗马天主教关于天国的新神学；(6) 加尔文主义与人的现代化；(7) 当代天主教伦理学纪实；(8) 为何冲突？—论基督教与科学关系问题的三种解释倾向；(9) 基督教的奇迹故事与现代化；(10) 中国基督教（新教）面对现代化的挑战；(11) 中国基督教改革开放十五年；(12) 现代化对教会的挑战；(13) 基督教的中国化刍议；(14) 当代中国教会的处境化；(15) 从青年基督徒看中国基督教现状—以上海为例；(16) 中国基督教历史回顾；(17) 中国民间基督教；(18) 当代中国知识分子认同基督教心态简析；(19) 二十年代内地会传教士与中国土匪的接触；(20) 中西文化交流中的基督教原罪观；(21) 在现代化挑战中的基督教和儒家的仁爱观念：比较与回应；(22) 基督教神秘主义哲学与中国老庄哲学；(23) 西方友谊观和基督教伦理对中国传统伦理的影响与冲击；(24) 基督教与印度传统文化；(25) 基督教与韩国现代化。

1. The Christian Culture and Modernisation 基督教文化與現代化
2. Editors: Gao Shining, He Guanghu
3. Publisher and Date of Publication: Beijing: Zhongguo Shehui Kexue Chubanshe ,Jun 1996
4. Pages: 378  
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5. Summary: This book is a work of collective labour. It is a collection of essays which were presented in an international academic seminar on “Christian Culture and Modernisation” in

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1994.

The contents of this book are as follows:

(1) Christianity and the Crises of Modern Civilisations; (2) Cycles of Transcendence: The Interaction of Three Types of Cultures: Christianity, Modernity and Postmodernity; (3) The Christian Faith and World Economies Today; (4) Is Modernisation Good?; (5) On the New Theology of the Heaven in Roman Catholicism; (6) Calvinism and the Modernisation of Man; (7) Facts of Contemporary Catholic Ethics; (8) Why Conflicts? On Three Interpretative Tendencies in Dealing with Problems concerning the Relationship of Christianity and Science; (9) The Miracle Stories of Christianity and Modernisation; (10) Chinese (Protestant) Christianity in face of Challenges of Modernisation; (11) Fifteen Years of Reform and Open-up of Chinese Christianity; (12) The Challenge of Modernisation to the Church; (13) Preliminary Studies on Chinese Christianity; (14) The Contextualisation of Contemporary Chinese Churches; (15) The Current Situations of Chinese Christianity from the Viewpoint of Young Christians—Using Shanghai as Case Study; (16) A Historical Review of Chinese Christianity; (17) Christianity in Rural Areas in China; (18) A Brief Analysis of the Identification of Contemporary Chinese Scholars with Christianity; (19) The Contact of Missionaries of China Inland Mission with Chinese Bandits in the Twentieth Century; (20) The Christian Conception of the Original Sin in the Cultural Exchanges between China and the West; (21) The Christian and Confucian Conceptions of Love under the Challenge of Modernisation: A Comparison and A Response; (22) Christian Mystical Philosophy and the Chinese Daoist Philosophy; (23) The Influence and Impact of the Western View of Friendship and Christian Ethic to the traditional ethic of China; (24) Christianity and the Traditional Culture of India; (25) Christianity and the Modernisation of Korea.