

Category 2 – History of Christianity

1. 书名：《教皇》(Le Pape)
2. 作者：[法] 保罗·波帕尔 (Paul Poupard)
3. 译者：肖梅
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内容提要：本书为“我知道什么？”丛书之一。“我知道什么？”原是 16 世纪法国哲人蒙田的一句话，它既说明了知识的永无止镜，也反映了文艺复兴时期那一代人渴求知识的愿望。本书出版得到法国外交部的资助。本书共计 8 章：第 1 章为门徒彼得——《福音书》首席主教：(1) “你是彼得，我要把我的教会建造在这磐石上”；(2) 《福音书》中彼得至高无上的地位；(3) “喂养我的小羊，牧养我的羊”；(4) 彼得来到罗马、殉道及葬礼；(5) 教皇名册 圣伊雷内和圣伊尼亚斯的见证。第 2 章为历史上的教皇：(1) 1—5 世纪，王权的挑战及君士坦丁的和平；(2) “城邦保护神”教皇 查理曼大帝加冕；(3) 基督教国家数百年的教皇君主制；(4) 阿维尼翁教皇 文艺复兴及宗教改革；(5) 意大利统一，教皇俗权结束；(6) 从梵蒂冈到曼哈顿 保罗六世和约翰—保罗二世在联合国。第 3 章为教皇在教会中的地位：(1) 罗马主教 主教之首；(2) 纽曼对教皇承继的发展；(3) 从耶路撒冷公会议到梵蒂冈第二届公会议的教务活动；(4) 梵蒂冈第一届公会议或“教皇永无谬误”的确定；(5) 梵蒂冈第二届公会议或主教会议成员权力均等的确定。第 4 章为教皇选举枢机主教会议和教皇选举会：(1) 从耶稣拣选彼得到教皇选举；(2) 1060 年尼古拉二世通谕《因主之名》；(3) 枢机主教会议成员的产生；(4) 枢机主教云集选举会遴选教皇；(5) 约翰—保罗二世的当选。第 5 章为教皇的圣职：(1) 圣化、训导、管理基督的教会；(2) 普通的和特殊的权威；(3) 教皇关于有生命发展的社会训导；(4) 道德训导的延续；(5) 在人们的信仰中行使并被接受的圣职。第 6 章为教皇的管理：(1) 从西斯德五世到保罗六世的罗马教廷；(2) 中枢机关—国务秘书处；(3) 教皇外交—上帝和自由；(4) 教廷圣部。第 7 章为现代教皇：(1) 从庇护七世到庇护九世 从法国大革命到教皇国崩溃；(2) 利奥十三世、庇护十世、本笃十五世 “欧洲内战期间的教皇”；(3) 庇护十一世抵抗共产主义和纳粹主义 法国的行动和天主教徒的行动；(4) 战时的庇护十二世及其训导；(5) 过渡时期的教皇—约翰二十三世公会议，《世界和平谕》。第 8 章为当代教皇从保罗六世到约翰—保罗二世：(1) 保罗六世—公会议结束，出访及通谕；(2) 约翰—保罗一世—“谦卑”施洗约翰的使命；(3) 约翰—保罗二世从远处走来，带领我们走向远方；(4) 教皇的世界之行；(5) 《人类救主》通谕。

Le Pape 教皇

Author: [French] Paul Poupard

Translator: Xiao Mei

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Summary:

This book belongs to the “What do I know?” Series. “What do I know?” is a saying by Michel de Montaigne, a French philosopher in the Sixteenth Century to explain that knowledge is without boundaries, and to reflect the desire for knowledge of his generation in the Renaissance. The publication of this book is subsidised by the French Foreign Affairs Bureau.

This book comprises 8 chapters. Chap 1 is about Peter the Disciple and the First Bishop: (1) “You are Peter, and on this rock I will build my church”; (2) Peter’s Supreme Status in the Gospels; (3) “Feed my lambs” and “Tend my sheep”; (4) Peter Came to Rome, Death and Burial; (5) The List of Popes, The Testimony of St. Iranaeus and St. Aeneas. Chap 2 is about the Popes in History: (1) From the First to the Fifth Centuries, The Challenge to Kingship and the Peace of Constantine; (2) Pope as the Guardian of the States: The Coronation of Charlemagne; (3) The Pope-King System of Christian Countries for Several Hundred Years; (4) The Avignon Pope: The Renaissance and the Reformation; (5) The Unification of Italy and the End of the Secular Rights of the Popes; (6) From Vatican to Manhattan: Paul VI and John Paul II in the United Nations. Chap 3 is about the Status of the Popes in the Church: (1) The Bishop of Rome as the First Bishop; (2) Newman’s Development of Papal Succession ; (3) Ecclesiastical Activities: from the Jerusalem Council to Vatican II; (4) Vatican I and the Determination of Papal Infallibility; (5) Vatican II and the Determination of Equality of Participants in Bishop’s Conferences. Chap 4 is about Cardinal Conferences in Papal Election and the Committee of Papal Election: (1) From Jesus’ Election of Peter to the Papal Election; (2) 1060 Nicholas II’s Encyclical “In Nomine Dei”; (3) The Generation of Members in Cardinal Conference; (4) Cardinals’ Gathering in Electing the Pope; (5) The Election of John Paul II. Chap 5 is about the Office of the Pope: (1) Sanctify, Teach and Manage the Church of Christ; (2) General and Particular Authorities; (3) The Pope’s Social Teachings about Life Development; (4) The Transmission of Moral Teachings; (5) The Working Out and Reception of Holy Office in People’s Faith. Chap 6 is about the Management of the Popes: (1) The Holy See from Sixtus V to Paul VI; (2) The Central Authority: The State Secretariat; (3) Foreign Affairs of the Pope: God and Freedom; (4) The Sacred Congregations. Chap 7 is about Modern Popes: (1) From Pius VII to Pius IX: From the French Revolution to the Fall of the Papal State; (2) Leo XIII, Pius X, Benedict XV as the Popes during the Wars in Europe; (3) Pius XI against Communism and Nazism: The Action in France and the Action of Catholics; (4) Pius XXII during the War and His Teachings; (5) The Pope in Transition: John XXIII’s Encyclical “Pacem in Terris”. Chap 8 is about Contemporary Popes from Paul VI to John Paul II: (1) Paul VI and the End of the Council: Visits and Encyclicals; (2) John Paul I and the Mission of

the “Humble” John the Baptist; (3) John Paul II from Far Away and Lead Us to Far Away; (4) The Global Visits of the Pope; (5) Encyclical “Redemptor Hominis”.