

Category 2 – History of Christianity

1. 书名：《基督教笼罩下的西欧》
2. 作者：安长春
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5. 内容提要：本书的出版，得到国家哲学社会科学基金与国家教委博士点哲学社会科学基金资助，还得到湖北省哲学社会科学规划办公室及武汉大学研究生院、社会科学处、历史系等单位资助。本书作者在“序言”中写道：这本名为《基督教笼罩下的西欧》书稿，试图在借鉴他人成果的基础上作一次尝试，对近代以前一千多年的时间里，产生于巴勒斯坦犹太人中的基督教怎样在西欧落地生根，怎样使西欧人普遍接受为信仰，怎样成了主宰西欧社会的势力，以及在基督教笼罩下西欧社会如何迟滞与进步，文明制度所具有的宗教特色等问题，进行描述与分析，以期为眼下尚属薄弱的学术环节做一点力所能及的事情，为读者提供从宗教角度观察西欧的知识。

本书共计 26 章：第 1 章为基督教的产生；第 2 章为希腊哲学论证犹太神学、基督教早期教义形成；第 3 章为基督教的早期传播；第 4 章为基督教战胜罗马帝国；第 5 章为基督教的蜕变；第 6 章为罗马帝国独尊基督教；第 7 章为罗马哲学论证圣经，基督教教义理论化—教父哲学；第 8 章为中世纪西欧的农耕化、封建化与基督教化；第 9 章为基督教会大分裂：天主教与东正教；第 10 章为天主教会在西欧中世纪早期的经济地位；第 11 章为以神化教皇为核心的天主教教义；第 12 章为基督教的自我净化剂—修道制度；第 13 章为文化教育落入修道院；第 14 章为死水微澜—理性向盲目信仰挑战；第 15 章为十字军东征：后果背离初衷；第 16 章为教权与俗权；第 17 章为理性进入天主教神学殿堂—经院哲学；第 18 章为天主教会内的百家争鸣；第 19 章为世俗教育的兴趣；第 20 章为哲学摆脱神学的独立发展；第 21 章为近代自然科学在崎岖道路上前进；第 22 章为中世纪的宗教异端；第 23 章为改革天主教会势在必行；第

24 章为 16 世纪的宗教改革运动；第 25 章为德国宗教改革运动中的三人行；第 26 章为西欧伴随宗教变动走向近代。

1. Title: West Europe under Christianity 基督教籠罩下的西歐
2. Author: An Changchun
3. Publisher and Date of Publication: Beijing : Zhongyang Bianyi Chubanshe, Jan 1995
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5. Summary:

The author writes in the Preface that this book attempts to proceed from the foundations laid by others to depict how, in more than thousand years before the Modern era, Christianity, emerging among the Jews in Palestine, became rooted in Western Europe, converted the people in Western Europe and became a universally accepted faith, became a dominant force in the societies in Western Europe. The author also intends to depict and analyse how the societies in Western Europe, under the influence of Christianity, progressed and regressed, and to depict and analyse the religious features which exist in the modern institutions, in order that this weaker moment of academic research would be enforced, and that the readers can regard Western Europe from an religious angle. This book comprises 26 chapters. Chap 1 is about the beginning of Christianity. Chap 2 is about the formation of early Christian doctrines and the justification of Judaic theology by Hellenistic philosophy. Chap 3 is about the early spreading of Christianity. Chap 4 is about the conquering of the Roman Empire by Christianity. Chap 5 is about the transmutation of Christianity. Chap 6 is about Christianity as the state religion of the Roman Empire. Chap 7 is about the justification of the Bible by Roman philosophies, and about the theorisation of Christian doctrines into Patristic philosophies. Chap 8 is about the agriculturisation, feudalism and Christianisation of Medieval Western Europe. Chap 9 is about the Great Schism of the Church. Chap 10 is about the economic status of the Catholic Church in Medieval Western Europe. Chap 11 is about the Catholic doctrines with the Pope as its centre. Chap 12 is about various Orders as the self-purifier of Christianity. Chap 13 is about monasteries in which cultural education was conducted. Chap 14 is about the challenge of reason to blind faith. Chap 15 is about the Crusades and the unforeseen consequences. Chap 16 is about ecclesiastical and secular powers. Chap 17 is about the Scholastic philosophy as reason entered Catholic theology. Chap 18 is about the different voices within the Catholic Church. Chap 19 is about the interests of secular education. Chap 20 is about the development of philosophy independent of theology. Chap 21 is about painstaking development of modern natural sciences. Chap 22 is about the heresies in the Middle

Ages. Chap 23 is about the necessity of reforming the Catholic Church. Chap 24 is about the Reformation in the Sixteenth Century. Chap 25 is about the three great figures of the religious reformation in Germany. Chap 26 is about the modernisation of Western Europe alongside various religious movements .