

Category 19 – Introduction to Catholicism, Judaisms, Eastern Orthodoxy, Nestorianism, etc.

1. 书名：《东正教史》

1. 作者：乐峰

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5. 作者简介：乐峰，山西洪洞人，1928 年生。1949 年毕业于华北大学（中国人民大学的前身）政治系。1953 年毕业于北京外国语学院俄语系。毕业后在北京大学从事哲学研究工作。1984—1990 年任北京大学哲学系宗教学教研室主任兼教授。1989 年赴前苏联访问讲学；1994 年赴日本参加宗教与哲学学术交流；2002 年赴美国出席北美基督教学术年会。现任中国社会科学院世界宗教研究所特约研究员、中国社会科学院基督教研究中心顾问。主编《基督教词典》和《俄罗斯宗教史纲》；专著有《东正教史话》、《东正教与中国文化》；合著有《基督教千问》、《基督教史》、《基督教文化面面观》、《宗教知识宝典》、《基督教知识百问》、《基督教百问》。合译有《哲学史》、《宗教史》、《唯物论辩证法》、《美国实用主义》等。在国内外发表多篇学术论文。

6. 内容提要：作者在“序言”中指出：过去中国学者一般只重视对西方天主教和新教的研究，而却忽视了对东方正教的研究。这是受西方基督教文化中心论的影响所致。实际上，作为东方文化之一的东正教也很重要，它一直影响着俄罗斯、东欧、近东和其他一些地区的广大人民群众，影响着这些地区的政治、经济、历史、文化、艺术等领域。要了解这些地区的人民以及他们的历史、文化和习俗，就必须了解东正教。

目前全世界有近 2 亿东正教徒，其中仅俄罗斯就有 8 千多万东正教徒，占全俄居民的 1/2，可见东正教在俄罗斯影响之大。东正教作为俄罗斯的传统文在其历史和现实政治生活中，曾起过并仍在起着重要作用。

本书是国内第一部关于东正教史的重要学术著作。全书介绍了东正教的起源、形成和它在世界各地的传播和发展情况；介绍了东正教的主要内容和特点，区分了它与天主教和基督教新教的异同；论述了东正教的意识形态，如哲学、神学、

伦理学和艺术等；本书较详细地叙述了俄罗斯东正教的历史和现状，及东正教与拜占廷帝国、与俄罗斯帝国在历史上的政教合一关系；书中还涉及了近代以来东正教在中国的传播情况。

1. Title : *A History of the Eastern Orthodox Church*

2. Author : Yue Feng

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5. Author's Profile : Yue Feng was born in Hongdong, Shanxi in 1928. He graduated from the Department of Political Science, Huabei University (now People's University of China) in 1949, and Faculty of Russian Language, Beijing Institute of Foreign Languages in 1953. Upon graduation, he worked as a researcher in philosophy at Beijing University. From 1984 to 1990, he served as Associate Professor and Head of the Centre for Religious Studies at the Department of Philosophy, Beijing University. He was a visiting scholar in former USSR in 1989. Besides, he attended an academic conference in philosophy in Japan in 1994, and the annual academic conference of North American Christian studies in the US in 2002. Presently, he is a researcher at the Department of Religious Studies and an adviser at the Centre for Christian Studies, both affiliated to the Chinese Academy of Social Science. He has edited *A Dictionary of Christianity*, *A Brief History of Russian Religions*. His is the author of *A History of the Eastern Orthodox Church* and *The Eastern Orthodox and Chinese Culture*. His major translated works include *An Encyclopaedia on USSR Philosophy* (Section on Religion), *A History of Religion*, *A History of Philosophy*, *Materialistic Dialectics*, etc. He has also co-authored *1000 Questions on Christianity*, *A History of Christianity*, *A Multi-Faceted Approach to Christian Culture*, *A Handbook of Religious Knowledge*, and *100 Questions on Christianity*. Besides, He has also presented many papers overseas.

6. Précis: In the preface, the author states, 'In the past, Chinese scholars largely focused on the studies of Roman Catholicism and Protestantism in the West to the neglect of the Eastern Orthodox. This is the result of accepting the Christo-centric theory of Western culture. However, the Eastern Orthodox as part of the Oriental culture is also very important. It has had tremendous impact on the politics, economy, history, cultures, art and other dimensions in Russia, Eastern Europe, the Near East, etc. In order to understand the history, cultures and customs of these peoples, we have to understand the Eastern Orthodox.

There are about 200 millions Eastern Orthodox believers in the world, 80 millions of which live in Russia, which make up half of its population. Thus, we can imagine the extent of the influence of the Eastern Orthodox in Russia. As its traditional culture, the Eastern Orthodox faith has had significant impact on the history and everyday living of Russia.

This volume is the first significant scholarly work on the Eastern Orthodox in China, introducing the origins, formation, spread, and development of the Eastern Orthodox; describing the basic tenets and characteristics of the Eastern Orthodox, comparing it with and distinguishing it from Roman Catholicism and Protestantism; describing the ideologies

of the Eastern Orthodox, including its philosophy, theology, ethics, and art; recounting in greater details the history and the present condition of the Russian Orthodox Church and its relations with the Byzantine, as well as the Church-State relationship in Russian history. The book also touches on the spread of the Eastern Orthodox in China in recent years.