

Category 11 – Christianity and Literature

1. 书名：《摩西与一神教》（Moses and Monotheism）
2. 作者：[奥] 弗洛伊德(Sigmund Freud)
3. 译者：李展开
4. 出版社和出版年月：三联书店 1988 年 6 月版
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6. 内容提要：本书为“现代西方学术文库”之一，其编者在“前言”中写道：本书包含了弗洛伊德关于宗教的种种思考，在此基础上，他解释了犹太人与基督教徒的关系中的某些特征。通过对摩西传说的深入研究，弗洛伊德得出了惊人的结论：摩西本人是一个埃及人，他传给犹太人的宗教是从埃及带去的。弗洛伊德接受了摩西是在荒野里被谋杀的假说，但是他认为摩西存留在以色列人民心中，摩西的宗教教义最终取得了胜利。弗洛伊德发展了他的关于一神教的理论，对犹太教和基督教的发展提出了新的解释。

本书共有 3 章：第 1 章描述摩西，一个埃及人；第 2 章讲述如果摩西是埃及人；第 3 章叙述摩西，他的人民和一神教。第 4 章分 2 节，第 1 节：历史的前提、潜伏期和传统、类推、应用、困难；第 2 节：概要、以色列的人民、伟大的人、灵性的进步、放弃与满足、宗教中的真理、被压抑意识的再现、历史的真理、历史的发展。

1. Title: Moses and Monotheism 摩西與一神教
2. Author: Sigmund Freud
3. Translator: Li Zhankai
4. Publisher and Date of Publication: Beijing: Joint Publishing Company, June 1988
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6. Summary:

This book belongs to the “Modern Western Academic Classics”, the Editor of which writes in the Preface that this book contains various thoughts of Freud on religion; on this foundation, Freud explicates the characters of the relationship between Jews and Christians. Though an in-depth investigation, Freud arrived at a surprising conclusion: Moses is an Egyptian, and his religion for the Jews are bought from Egypt. Freud accepts the hypothesis that Moses was killed in the wilderness; However, he regards that Moses remained in the hearts of the Israelites, and his religious teachings finally obtained success. Freud develops his theory of monotheism, bring forth a new interpretation of the development of Judaism and Christianity.

This book consists of four chapters. Chapter One describes Moses, an Egyptian. Chapter Two narrates as if Moses was Egyptian. Chapter Three describes Moses, his people and monotheism. Chapter Four consists in two sections: covered in Section One is historical presuppositions, latent phases and the tradition, analogies, applications, difficulties; covered in Section Two is an overview, the Israel people, the great man, spiritual progress, giving up and satisfaction, truths in religion, the

representation of suppressed consciousness, historical truths, historical developments.