

## Category 10 – Christian Philosophy

1. 书名：《基督教哲学 1500 年》
2. 作者：赵敦华
3. 出版社和出版年月：人民出版社 1994 年 8 月版
4. 页数：700 页  
字数：536 千字  
印数：2000 册
5. 作者简介：赵敦华，1949 年出生，比利时鲁汶天主教大学哲学博士，北京大学哲学系教授，副主任。著有《维特根斯坦》，《正义论解说》、《卡尔·波普》等研究专著。
6. 内容提要：本书作者在“前言”中写道：看到本书题目，读者或许会产生一些疑问：什么是基督教哲学？为什么要单单研究 2 至 16 世纪这 1500 年的哲学史？这一时期的西方哲学是否等同于基督教哲学？等等。这些问题涉及本书的思路和框架，关系到它的思想内容与质量，需要先讲清楚。虽然在一本书的前言谈论研究的对象、性质、意义和方法等问题似乎已成俗套，但由于国内哲学史界尚未就基督教哲学和中世纪哲学方面的问题展开充分的研究和讨论，这样的谈论对于本书是必不可少的。我们不揣冒昧，就中世纪哲学的界定、“基督教哲学”概念的含义、西方哲学史的连续性和阶段性以及研究中世纪基督教哲学的意义等问题，略陈管见，希望能对读者理解本书的思想有所帮助。

本书共计 12 章：其中主要内容如下：（1）基督教哲学的思想来源；（2）教父哲学；（3）奥古斯丁主义；（4）黑暗时代的哲学；（5）经院哲学的诞生；（6）亚里士多德主义的传播；（7）经院哲学的兴盛；（8）托马斯主义；（9）经院哲学的分裂；（10）司各脱主义；（11）奥康主义和“现代路线”；（12）中世纪晚期的哲学思潮；（13）17 世纪的经院哲学；（14）法国大革命期间的传统主义；（15）新经院哲学等。

1. Title: The 1500 Years of Christian Philosophy 基督教哲學 1500 年
2. Author: Zhao Dunhua
3. Publisher and Date of Publication: Beijing: Renmin Chubanshe, Aug 1994
4. Pages:

Words:

536000

No. of Prints: 2000

5. About the Author: Zhao Dunhua, born in 1949, Ph.D. (Katholieke Universiteit Leuven, Belgium), Professor and Associate Department Head of the Department of Philosophy of Peking University. His works include *Wittgenstein*, *Explaining the Theory of Justice*, *Karl Popper*.
6. Summary: The Author writes in the Preface that the readers would have some doubts upon seeing the title of this book: What is Christian philosophy? Why must one study the history of philosophy of the period of 1500 years from the Second Century to the Sixteenth Century? Is the Western philosophy in this period same as Christian philosophy? Etc. The framework of this book is concerned with these questions, which are related to its contents and quality. Despite it is rather old-fashioned to discuss the objects, natures, importance and methods of research in the Preface, such a discussion is inevitable for this book, because there are not sufficient studies of and discussions on the problems concerning Christian philosophy and Medieval philosophy among the Chinese historians of philosophy. Therefore the Author attempts to venture on his own to express his views on the definition of Medieval philosophy, the meaning of the concept “Christian Theology”, the continuity and periodicity of the History of Western philosophy, and the meaning of studying Medieval Christian philosophy, in order to help the readers understand the thoughts of this book. The book is divided into 12 Chapters, and its main contents are as follows: (1) The Origins of Christian Philosophy; (2) The Patristic Philosophy; (3) Augustinianism; (4) Philosophy in the Dark Ages; (5) The Birth of Scholastic Philosophy; (6) The Spread of Aristotelianism; (7) The Dominance of Scholastic Philosophy; (8) Thomism; (9) Divisions within Scholastic Philosophy; (10) Scotism; (11) Occamism and the “Modern Route”; (12) Philosophical Trends in Late Middle Ages; (13) Scholastic Philosophy in the Seventeenth Century; (14) Traditionalism during the French Revolutions; (15) Neo-Scholastic Philosophy, etc.